



**IX - INTERNATIONAL MUSIC, DANCE and MAJORETTE FESTIVAL  
"MUSIC & SEA"**

**September, 10-15, 2021 in Paralia - Greece**

**Registration form:**

**Name of the group:**

Country: \_\_\_\_\_ City: \_\_\_\_\_

Street: \_\_\_\_\_ Post code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_  
+ \_\_\_\_\_ + \_\_\_\_\_

Website: \_\_\_\_\_ Year of foundation of the group: \_\_\_\_\_

**Contact person:**

Mr. Ms. First name \_\_\_\_\_ name \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ Post code \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

**Our group wants to participate in next category:**

- C1 – Children’s Groups, music \_\_\_(x); dance \_\_\_(x); majorette \_\_\_(x)
- C2 - Youth Groups, music \_\_\_; dance \_\_\_; majorette \_\_\_;
- C3 – Seniors Groups, music \_\_\_; dance \_\_\_; majorette \_\_\_;

Number of participant in total \_\_\_\_\_ (unlimited, )male \_\_\_\_, female \_\_\_\_\_

Number of participants, guests (if you have): \_\_\_\_\_

**The following documents are enclosed:**

- brief biography
- reproducible photo
- Copy of paid subscription

Signature of the contact person \_\_\_\_\_

Signature of the artistic director \_\_\_\_\_

**Deadline for registration for participation in the festival is: July, 30, 2021**

---